

The Lost Tradition: Essays on Middle English Alliterative Poetry (Hardback)



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*Thorough manual! Its this kind of excellent study. It really is written in straightforward terms and never difficult to understand. I am very happy to inform you that this is basically the very best pdf we have read through during my individual existence and could be the greatest ebook for possibly.
(Dr. Arno Sauer Sr.)*

THE LOST TRADITION: ESSAYS ON MIDDLE ENGLISH ALLITERATIVE POETRY (HARDBACK)

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Four Courts Press Ltd, Ireland, 2000. Hardback. Book Condition: New. 244 x 163 mm. Language: English . Brand New Book. Four stresses, a line broken in two by a caesura, and a pattern of alliteration linking the two half-lines were features of the staple manner of Anglo-Saxon verse. And this tradition of writing continued into post-Conquest England, sometimes providing a distinctive alternative to rhymed or stanzaic verse, sometimes coexisting with it, occasionally a little uneasily. But trusteth wel, I am a Southren man; I kan nat geeste rum, ram, ruf , by lettre . says Chaucer s Parson, parodying the manner of alliterative verse and hinting at its provinciality. Much of it was, in fact, written in the west and north of England. The late efflorescence of alliterative writing in fourteenth-century and early fifteenth-century England is remarkable for its range and quality, and this is the focus of this collection of essays, five of which have not been published before. There are four essays on some of the lyrics preserved in London, British Library MS Harley 2253, two on Winner and Waster and The Parlement of the Thre Ages, both of which are preserved in London, British Library MS Additional 31042, and two on poems from London, British Library MS Cotton Nero A. x - one on Sir Gawain and the Green Knight and contemporary knighthood, and one on Patience and the question of obedience to authority. One essay focuses on an incident in Piers Plowman dealing with the lawlessness of the gentry. Another looks at Pierce the Ploughman s Crede and Lollard attitudes to written texts. And another considers the clerical agenda of St Erkenwald and the writing of history. Two related texts - Richard the Redeles and Mum and the Sothsegger - are analysed, along with Gower s...



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